

# Arthur's 2025 Freedom Celebration Parade

"A Hometown Celebration" Parade held Saturday, June 28

The line-up for the parade will begin at **12:30 p.m.** in the old **Progress Tank Facility** (402 East Progress St.) and the parade will begin **PROMPTLY at 2:00 pm.** Only parade participants are allowed in the line-up area. Drop off area for parade participants will be at 402 East Progress St., which is the entrance to the plant area. The parade route is approximately 16 blocks long.

Contact's Name: \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Contact's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact's Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Contact's Email: \_\_\_\_\_

Please place an "X" in box behind your type of unit entry:

Bicycle Unit	Classic Cars Unit	Commercial Unit	Float Unit
Horse Unit	Marching Band	Marching Unit	Musical Unit
Queen Unit	Motorcycle Unit	People Walking	Political Unit
Scooter Unit	Tractor Unit	Other:	

## Waiver and Release

In consideration of acceptance of participation in the **Arthur's 2025 Freedom Celebration Parade** and being of legal age, the undersigned hereby waives and releases the **Arthur Area Association of Commerce & E-Z Trail, Inc.** Sponsor and any official government body of the **VILLAGE OF ARTHUR, ILLINOIS**; their representatives, agents, successors and assigns of any and all right and claim for loss, damages or injuries and from any liability arising from harm, physical injury or mental anguish incurred, suffered, sustained or experienced by myself and the below named participant due to any occurrence during the **Arthur's 2025 Freedom Celebration Parade.**

In addition, I hereby grant full permission to the **ARTHUR AREA ASSOCIATION OF COMMERCE** to use any photograph, motion picture, recording or any other record of said event for any purpose whatsoever.

I have carefully read the foregoing Waiver and Release, know the contents thereof, and voluntarily sign the name as my own free act intending to be legally bound hereby on behalf of the below named participant, myself, my heirs, executors and administrators. **(This must be filled out and signed)**

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_, 2025

Signature (Parent or Legal Guardian if Participant is under age 18)

THE PARADE IS SPONSORED BY THE ARTHUR AREA ASSOCIATION OF COMMERCE

Parade questions: 217-620-7460 (Stephanie Wierman)

Please Return by **June 24, 2025** to:

[arthurparades@gmail.com](mailto:arthurparades@gmail.com)

Or mail to:

**The County Chronicle, Attn: Parade Committee, P.O. Box 19, Arthur, IL 61911**